MINUTES OF THE MEETING OF THE LICENSING AND REGULATORY COMMITTEE HELD AT/BY COUNCIL OFFICES, BUSHLOE HOUSE, STATION ROAD, WIGSTON, LEICESTERSHIRE, LE18 2DR ON THURSDAY, 16 JUNE 2022 COMMENCING AT 6.30 PM

PRESENT

Mrs L M Broadley Chair
M L Darr Vice-Chair

COUNCILLORS

Mrs R H Adams G A Boulter D M Carter M H Charlesworth Mrs H E Darling JP J Kaufman Mrs L Kaufman Mrs H E Loydall



Meeting ID: 2233

OFFICERS IN ATTENDANCE

A Hunt Democratic & Electoral Services Officer

J Wells Senior Strategic Development Manager

1. APOLOGIES FOR ABSENCE

An apology for absence was received from Councillors F S Broadley, Mrs L Eaton JP and Ms C D Kozlowski.

2. APPOINTMENT OF SUBSTITUTES

None.

3. <u>DECLARATIONS OF INTEREST</u>

None.

4. MINUTES OF THE PREVIOUS MEETING

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The minutes of the previous meeting held on 10 March 2022 be taken as read, confirmed and signed.

5. ACTION LIST ARISING FROM THE PREVIOUS MEETING

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

Chair / Vice-Chair's Initials

The Action List arising from the previous meeting held on 10 March 2022 be noted.

It was moved by Councillor Mrs H E Loydall and second by the Chair and

UNANIMOUSLY RESOLVED THAT:

The Head of Law and Democracy write to Neil O'Brien MP on behalf of the Council expressing concerns about the rising number of E-scooter accidents and the fire safety risk of E-scooters.

It was moved by Councillor G A Boulter and seconded by the Chair and

UNANIMOUSLY RESOLVED THAT:

The Head of Law and Democracy write to the Local Government Association on behalf of the Council expressing concerns about the rising number of E-scooter accidents and the fire safety risk of charging E-scooters inside buildings.

6. PETITIONS AND DEPUTATIONS

None.

7. <u>LICENSING AND REGULATORY UPDATE (PRESENTATION)</u>

The Committee gave consideration to the presentation (as set out on pages 13 - 20 of the agenda pack) delivered by the Senior Strategic Development Manager, which asked it to note the Council's Licensing and Regulatory Update.

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The content of the presentation be noted.

8. <u>AIR QUALITY UPDATE (JUNE 2022)</u>

The Committee gave consideration to the report and appendices (as set out on pages 21 - 26 of the agenda pack) which asked it to note the progress on air quality and future proposals/a way forward.

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The content of the report be noted.

9. **FOOD SERVICE PLAN (2022/23)**

The Committee gave consideration to the report and appendix (as set out on pages 27 - 33 of the agenda pack) which asked it to note the plan for delivering the Food Service for the current year and report progress on 2021/22.

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The content of the report be noted.

THE MEETING CLOSED AT 7.59 pm



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